**What's the Lord's Supper?**
I Corinthians 10:16-17 & 11:23-29

**I. It's a Participation - 10:16-17**

A. Participation means \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 1. The Lord's Supper binds us together with a common

 H\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ - Philippians 2:1-2.

 2. It's the same common bond when we do what else?
 - I Corinthians 16:1-2

B. Participation with God & one another as the B\_\_\_\_\_\_\_\_\_\_\_
 of Christ.

 1. What do the elements of the Lord's Supper represent?
 - v16.

 a. The body = the I\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 b. The blood = the A\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 2. As you participate, what do you represent? - v17

 3. What is the result of fellowship with God? - I John 1:7

**II. It's a Memorial - 11:24-25**

A. What is a funeral supposed to accomplish?

B. How are we to remember the cross? God's L\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ - John 1:29 & I Corinthians 5:7.

C. How are we to remember the cross? The New C\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 - Jeremiah 31:31; Luke 22:20 & Hebrews 9:15.

D. We participate in the Lord's Supper obeying His C\_\_\_\_\_\_\_\_\_\_\_\_\_
 - Luke 22:19.

**III. It's a Proclamation - 11:26**

A. Proclamation = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

B. The Lord's Supper proclaims:

 1. The G\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 2. The P\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ - I John 4:10 & John 10:10.

 3. The S\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Coming.

**IV. It's an Examination - 11:27-29**

A. This is a time to make a D\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ - Romans 3:23.

B. This is a time to make a C\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

C. This is a time to express T\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 1. Eucharist = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 2. What are some of the things we can thank the Lord for?

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